



THE

BUGLE



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May 2018
VFW POST 75
P.O. BOX 1092
DANVILLE, CA 94526

NEXT MEETING Wed., May 16th, at 7:30 PM
DOOR OPEN on Hartz Ave at 7:00 PM

Veteran's Memorial Building - 2nd floor
400 Hartz Ave. Danville, CA

CONTRA COSTA COUNTY VETERANS SERVICE OFFICER
Nathan Johnson
10 DOUGLAS DR. - SUITE 100, MARTINEZ, CA 94553
TEL: 925-313-1481

POST OFFICERS

| | | |
|---------------------------|--|--------------|
| COMMANDER | | |
| HANK GLAUSER | | 998-3671 |
| SR VICE COMMANDER | | |
| MIKE REGAN | | 510-397-8551 |
| JR VICE COMMANDER | | |
| ARCHIE JUNTURA | | 415-608-5455 |
| QUARTERMASTER | | |
| LEE HALVERSON | | 837-7493 |
| ADJUTANT | | |
| MIKE REGAN | | 510-397-8551 |
| JUDGE ADVOCATE | | |
| MAC MCCUSKY | | 837-2740 |
| CHAPLAIN | | |
| HUGH KEITH | | 683-5743 |
| SURGEON | | |
| JOHN MOORE | | 389-7927 |
| SERVICE OFFICER | | |
| MAC MCCUSKEY | | 837-2740 |
| ASSISTANT SERVICE OFFICER | | |
| JOHN G. REESE | | 935-4859 |
| OFFICER-OF-THE-DAY | | |
| ED MESHINSKY | | 309-4448 |

TRUSTEES

| | | |
|-----|--------------|----------|
| 3yr | ROB CROOKER | 837-5965 |
| 2yr | RON HUESMAN | 683-9504 |
| 1yr | ED MESHINSKY | 309-4448 |

The VSO representative is available on Wednesdays at the VMB in Danville by appointment only.

Minutes: April 18th, 2018

The meeting was opened at 1930. Commander Glauser led the flag salute and pledge of allegiance. Hugh K. led the opening prayer.

Archie J. was absent.

Meeting minutes from March were not distributed.

QUARTERMASTER REPORT

Quartermaster presented report of funds from March. Total funding is at \$4,609.72 for the month ending in March, not counting the CD.

Motion to accept report by Mac M., Second by Jon M.

SERVICE OFFICER REPORT

Art G. was briefly hospitalized and released.

COMMUNICATIONS

Thank you letter received from East Bay Stand Down for tent sponsorship. Event will be held Sept 20-23rd.

Thank you letter received from Sentinels of Freedom for support of the Gala event.

Lee informed us that the Army Birthday Ball donation has been recovered due to the cancellation of event.

REPORTS OF COMMITTEE

Bayou Bash postponed due to low reservations. Next fundraiser will be joint-event with local high schools "Battle of the Bands". Planning is underway with Monte Vista HS. Tentative date is January 19th, 2019.

Memorial Day buddy poppy planning is the following:

- Lunardi's 26-28th 10-2pm
 - Ron H., Ed M.
Floaters: Hugh, Hank, Mike
- Safeway San Ramon 26, 27 10-2pm
 - John M., Bob
Floaters: Mike, Hugh
- Lucky's 26, 27 10-2pm
 - Lee, Rob, Mike
Floaters: Hank, Hugh

PRAYER FOR THE NATIONAL HOME

Hugh K.

OLD BUSINESS

Nomination of Officers for 2018-2019:
Commander: Hank Glauser
Senior Vice: Mike Regan
Jr. Vice: Archie Juntura
Quartermaster: Lee Halverson
Chaplin: Hugh Keith
3-Year Trustee: Rob Crooker
Lee H. Quartermaster service will complete EOY.

Swearing in ceremony May20th for new military members.

NEW BUSINESS

Petition to repossess Mare Island Naval Cemetery currently in disrepair:
<https://chn.ge/2jqj4HX>

VA affordable housing development in Oakland with 62 units available for veterans.

Walk of Honor, May 19th for Armed Forces Day, for more information contact John Reese.

4th of July funds cost is \$500, motion by John R., Hugh K.

Motion to get life membership at children's home from John R., Ed M. Committee formed for charitable contributions: Hank G., Ron H., Ed M.

Hot Dog Stand fundraising:

- Four events in the summer
- Annual Permit: Hank G.
- Chamber of Commerce Membership - \$100, motion by Lee H., John R.

Scholarship for children and grandchildren of VFW members, max award of \$2500, motion by John R., Hugh K.

FOR THE GOOD OF THE ORDER

Sentinels of Freedom Gala attended by Commander Glauser and his wife.

CLOSING PRAYER

Lee H. led the closing prayer. Meeting adjourned at 2010.
