



THE

BUGLE



The Bugle and other Post news is also available online at: www.vfwpost75.org

November 2018
VFW POST 75
P.O. BOX 1092
DANVILLE, CA 94526

NEXT MEETING Wed., Jan. 16th, at 7:30 PM
DOOR OPEN on Hartz Ave at 7:00 PM

Veteran's Memorial Building - 2nd floor
400 Hartz Ave. Danville, CA

CONTRA COSTA COUNTY VETERANS SERVICE OFFICER
Nathan Johnson
10 DOUGLAS DR. - SUITE 100, MARTINEZ, CA 94553
TEL: 925-313-1481

POST OFFICERS

COMMANDER		
MIKE REGAN	510-397-8551	
SR VICE COMMANDER		
ARCHIE JUNTURA	415-608-5455	
JR VICE COMMANDER		
MIKE MUNDLE	602-790-6082	
QUARTERMASTER		
RON HUESMAN	683-9504	
ADJUTANT		
LEE HALVERSON	837-7493	
JUDGE ADVOCATE		
MAC MCCUSKY	837-2740	
CHAPLAIN		
HUGH KEITH	683-5743	
SURGEON		
JOHN MOORE	389-7927	
SERVICE OFFICER		
MAC MCCUSKEY	837-2740	
ASSISTANT SERVICE OFFICER		
JOHN G. REESE	935-4859	
OFFICER-OF-THE-DAY		
ED MESHINSKY	309-4448	

TRUSTEES

3yr	ROB CROOKER	837-5965
2yr	MIKE SLATTENGREN	837-6238
1yr	ED MESHINSKY	309-4448

The VSO representative is available on Wednesdays at the VMB in Danville by appointment only.

Minutes: October 17th, 2018

The meeting was opened at 1930. Commander Regan led the flag salute and pledge of allegiance. Lee Halverson led the opening prayer.

Archie J., Mac M., Mike S., were absent.

Meeting minutes from October were distributed on the website, meeting and mailed. Motion to accept amended minutes by Ed M., and John M.

QUARTERMASTER REPORT

Quartermaster presented report of funds from October. Start of funding is at \$10,803.73. \$70,000 put into CDs. EOM remaining in checking is \$8,696.84.

Motion to accept report by Ed M., Second by John M.

SERVICE OFFICER REPORT

Get assistance receiving veteran status on driver's license from county service officer on Wednesday or in Martinez.

Flu shots available in Martinez

COMMUNICATIONS

Recognition dinner invites sent out to local politicians and police/fire chiefs.

Donation to USS Tulsa commission, \$1000.
Motion by Hugh Keith, second my Rob C.

October 22nd inspection of Post 75 by district completed.

REPORTS OF COMMITTEE

VFW Battle of the Bands, SRVHS & MVHS
Jazz fundraiser.

- Event confirmed by both schools for March 2, 2019.
- Event modifications from proposed format is: 1) 22 comped tickets for students and directors 2) Silent Auction proceeds to organization that donates them 3) Free water, VFW will sell soda, wine, beer 4) Students and Director will be presented with an appreciation certificate without additional compensation

VFW Annual Recognition dinner scheduled for December 9th, \$45 per person, 6-9pm. Choice of Chicken, Salmon, Vegetarian (Mushroom Risotto). Invitations mailed along with October meeting minutes, due by Dec 1st.

VOD and PP Competition is live and submission form distributed and posted online.

PRAYER FOR THE NATIONAL HOME

Hugh K.

OLD BUSINESS

New Post Leadership by acclamation

- Hank G. resigned 9/19/2018

- Ron H. Quartermaster in Oct. Motion Pat L., John R.
- Mike Mundle Jr Vice motion Ed M., John R.
- Mike Slat 2 year Trustee motion Ed M., John R.

Blackout report – getting credit for charitable events at vfwca.org.

NEW BUSINESS

Preparations needed for upcoming battle of the bands.

Three new officers sworn in: Jr Vice Mike M., Quartermaster Ron H., Adjutant Lee H.

FOR THE GOOD OF THE ORDER

CLOSING PRAYER

Hugh K. led the closing prayer. Meeting adjourned at 2100.
