



# THE

# BUGLE



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September 2018  
VFW POST 75  
P.O. BOX 1092  
DANVILLE, CA 94526

**NEXT MEETING Wed., Sep. 19<sup>th</sup>, at 7:30 PM**  
DOOR OPEN on Hartz Ave at 7:00 PM

**Veteran's Memorial Building - 2<sup>nd</sup> floor**  
**400 Hartz Ave. Danville, CA**

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**CONTRA COSTA COUNTY VETERANS SERVICE OFFICER**  
**Nathan Johnson**  
**10 DOUGLAS DR. - SUITE 100, MARTINEZ, CA 94553**  
**TEL: 925-313-1481**

### POST OFFICERS

COMMANDER		
HANK GLAUSER		998-3671
SR VICE COMMANDER		
MIKE REGAN		510-397-8551
JR VICE COMMANDER		
ARCHIE JUNTURA		415-608-5455
QUARTERMASTER		
LEE HALVERSON		837-7493
ADJUTANT		
MIKE REGAN		510-397-8551
JUDGE ADVOCATE		
MAC MCCUSKY		837-2740
CHAPLAIN		
HUGH KEITH		683-5743
SURGEON		
JOHN MOORE		389-7927
SERVICE OFFICER		
MAC MCCUSKEY		837-2740
ASSISTANT SERVICE OFFICER		
JOHN G. REESE		935-4859
OFFICER-OF-THE-DAY		
ED MESHINSKY		309-4448

The VSO representative is available on Wednesdays at the VMB in Danville by appointment only.

### Minutes: August 15<sup>th</sup>, 2018

The meeting was opened at 1930. Senior Vice Commander Regan led the flag salute and pledge of allegiance. Lee Halverson led the opening prayer.

Hank G., Hugh K., Rob C., Ron H., were absent.

Meeting minutes from August were distributed on the website and mailed. Motion to accept minutes by Patrick L., and John M.

### QUARTERMASTER REPORT

Quartermaster presented report of funds from July. Start of funding is at \$82,433.33, \$70,000 put into CDs, EOM remaining in checking is \$11,748.77.

Motion to accept report by Ed M., Second by John C.

### TRUSTEES

3yr	ROB CROOKER	837-5965
2yr	RON HUESMAN	683-9504
1yr	ED MESHINSKY	309-4448

### SERVICE OFFICER REPORT

## **COMMUNICATIONS**

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Monte Vista High School football game honoring veterans is Friday, Sept 21st.

Guitars 4 vets donation motion by Ed M., Second by Archie J. for \$400. m/s/a

October 22<sup>nd</sup> inspection of Post 75 by district.

## **REPORTS OF COMMITTEE**

Hot Dog Fund Raising – Need volunteers for October Fall Fest.

San Ramon Valley and Monte Vista Jazz Review. Event confirmed by both schools for March 2, 2018. HS format of the event distributed to meeting for review and modification.

## **PRAYER FOR THE NATIONAL HOME**

Lee H.

## **OLD BUSINESS**

Recognition dinner contract will be signed and returned by September 23<sup>rd</sup>.

## **NEW BUSINESS**

Motion to sponsor tent for East Bay Stand Down by Ed M., Archie J., for \$500

Veterans Day at SRVHS on 11-12, 10:30am start time.

ARF health for dogs and cats at Martinez VA, 8/24, 9/14, 9/28.

## **FOR THE GOOD OF THE ORDER**

Need updated pictures for VFW Membership. Pictures to be taken at September meeting.

## **CLOSING PRAYER**

Lee H. led the closing prayer. Meeting adjourned at 2100.