



# THE

# BUGLE



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February 2021  
VFW POST 75  
P.O. BOX 1092  
DANVILLE, CA 94526

**NEXT MEETING Wed., February 17<sup>th</sup>, at 7:30 PM**

Virtual Meeting details to be sent by e-newsletter.

**Veteran's Memorial Building - 2<sup>nd</sup> floor  
400 Hartz Ave. Danville, CA**

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**CONTRA COSTA COUNTY VETERANS SERVICE OFFICER  
Nathan Johnson  
10 DOUGLAS DR. - SUITE 100, MARTINEZ, CA 94553  
TEL: 925-313-1481**

The VSO representative is available online by appointment out of the Martinez facility.

| <b>POST OFFICERS</b> |  |              |
|----------------------|--|--------------|
| COMMANDER            |  |              |
| MIKE REGAN           |  | 510-397-8551 |
| SR VICE COMMANDER    |  |              |
| ARCHIE JUNTURA       |  | 415-608-5455 |
| JR VICE COMMANDER    |  |              |
| DALE HARRISON        |  | 302-632-4418 |
| QUARTERMASTER        |  |              |
| RON HUESMAN          |  | 683-9504     |
| ADJUTANT             |  |              |
| LEE HALVERSON        |  | 837-7493     |
| JUDGE ADVOCATE       |  |              |
| LEE HALVERSON        |  | 837-7493     |
| CHAPLAIN             |  |              |
| HUGH KEITH           |  | 683-5743     |
| SURGEON              |  |              |
| DENNIS GIACOVELLI    |  | 838-6445     |
| SERVICE OFFICER      |  |              |
| JOHN G. REESE        |  | 935-4859     |
| OFFICER-OF-THE-DAY   |  |              |
| ED MESHINSKY         |  | 309-4448     |

### Minutes: January 20<sup>th</sup>, 2021

The meeting was opened at 1930. Opening prayer by Chaplain Hugh K.

John R., John M. was excused.

Meeting minutes were not completed in time for the meeting.

### **QUARTERMASTER REPORT**

Quartermaster presented report of funds from month ending December as follows:

|                  |              |
|------------------|--------------|
| General Fund     | 12,264.25    |
| Relief Fund      | 15,259.88    |
| Commander's Fund | 1,000.00     |
| CDs              | 102,698.73   |
| Grand Total      | \$131,222.86 |

Motion to pass quartermaster report by Hugh K., Dennis G.

### **TRUSTEES**

|     |                  |          |
|-----|------------------|----------|
| 3yr | MIKE SLATTENGREN | 837-6238 |
| 2yr | JOHN MOORE       | 389-7927 |
| 1yr | ED MESHINSKY     | 309-4448 |

**NEW BUSINESS**

None.

**FOR THE GOOD OF THE ORDER**

Post 75 wishes all Veterans and families safety during the pandemic.

**CLOSING PRAYER**

Closing prayer by Hugh Keith at 2030.  
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**SERVICE OFFICER REPORT**

Covid vaccines are available for certain age groups at VA health care locations.

Exchange is open to all veterans and does not charge sales tax.

**COMMUNICATIONS**

Due to Shelter-In-Place, most public gatherings are postponed or done virtually.

Recognition of teacher effort for VOD, PP with \$50 gift certificate for school supplies. Motion by Neil G., Mike S.

**REPORTS OF COMMITTEE**

Plaques picked up by Mike to be distributed.

Updates provided by Neil G on selection of winners. Award money to be sent.

**PRAYER FOR THE NATIONAL HOME**

Chaplain Hugh Keith led the prayer for the virtual gathering.

**OLD BUSINESS**

None.