



# THE

# BUGLE



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February 2022  
VFW POST 75  
P.O. BOX 1092  
DANVILLE, CA 94526

### POST OFFICERS

COMMANDER		
MIKE REGAN	510-397-8551	
SR VICE COMMANDER		
ARCHIE JUNTURA	415-608-5455	
JR VICE COMMANDER		
NEIL GILES	983-9018	
QUARTERMASTER		
RON HUESMAN	683-9504	
ADJUTANT		
LEE HALVERSON	837-7493	
JUDGE ADVOCATE		
LEE HALVERSON	837-7493	
CHAPLAIN		
HUGH KEITH	683-5743	
SURGEON		
DENNIS GIACOVELLI	838-6445	
SERVICE OFFICER		
JOHN G. REESE	935-4859	
OFFICER-OF-THE-DAY		
ED MESHINSKY	309-4448	

### TRUSTEES

3yr	ED MESHINSKY	309-4448
2yr	MIKE SLATTENGREN	837-6238
1yr	JOHN MOORE	389-7927

### NEXT MEETING Wed., February 16<sup>th</sup>, at 7:30 PM

Meetings at Veterans Memorial Building. Additionally, Virtual Meeting details to be sent by e-newsletter.

**Veteran's Memorial Building - 2<sup>nd</sup> floor  
400 Hartz Ave. Danville, CA**

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**CONTRA COSTA COUNTY VETERANS SERVICE OFFICER  
Nathan Johnson  
10 DOUGLAS DR. - SUITE 100, MARTINEZ, CA 94553  
TEL: 925-313-1481**

The VSO representative is available online by appointment out of the Martinez facility.

### Minutes: January 19<sup>th</sup>, 2022

The meeting was opened at 1930. Opening Prayer by Lee Halverson.

John Reese, Hugh Keith, and Dennis Giacovelli were excused.

Motion to accept minutes for May by Lee Halverson & John Moore.

### QUARTERMASTER REPORT

Quartermaster presented report of funds from month ending September 2021 as follows:

General Fund	1,641.06
Relief Fund	11,505.65
Commander's Fund	1,000.00
CDs	103,321.82
Grand Total	\$117,468.53

Motion to pass quartermaster report by John Moore & Neil Giles.

### **SERVICE OFFICER REPORT**

Covid booster vaccines are available for all age groups at VA health care locations. All veterans can enroll at va.gov.

County VA rep is coming back to Danville building on Wednesdays 9-12, 1-4 by appt. only.

Covidtests.gov for free test kits (4 per address).

### **COMMUNICATIONS**

Upcoming events for 2022:

- Memorial Day VFW Top Gun 2 screening and Buddy Poppy distribution
- July 4<sup>th</sup> participation (parade or Veterans Hall) TBD
- Danville Hot Summer Nights VFW Hot Dog Stand (July, August)
- Danville Fall Fest VFW Hot Dog Stand (October)
- Veterans Day Hall & Buddy Poppy
- VFW Youth & First Responder Recognition Dinner (December)

### **REPORTS OF COMMITTEE**

Voice of Democracy & Patriot's Pen winners announced. Neil Giles to distribute checks and plaques.

Mike Regan to contact The Lot at Bishop Ranch for quote on Top Gun 2 theater rental.

### **PRAYER FOR THE NATIONAL HOME**

Prayer led by Lee Halverson.

### **OLD BUSINESS**

N/A.

### **NEW BUSINESS**

N/A.

### **FOR THE GOOD OF THE ORDER**

Moment of silence for Marines lost in a recent training exercise in North Carolina.

### **CLOSING PRAYER**

Closing prayer by Lee Halverson at 2030.

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