



# THE

# BUGLE



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September 2017  
VFW POST 75  
P.O. BOX 1092  
DANVILLE, CA 94526

**NEXT MEETING Wed., Sep. 20<sup>th</sup>, at 7:30 PM**  
DOOR OPEN on Hartz Ave at 7:00 PM

**Veteran's Memorial Building - 2<sup>nd</sup> floor**  
**400 Hartz Ave. Danville, CA**

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**CONTRA COSTA COUNTY VETERANS SERVICE OFFICER**  
**Nathan Johnson**  
**10 DOUGLAS DR. - SUITE 100, MARTINEZ, CA 94553**  
**TEL: 925-313-1481**

### POST OFFICERS

COMMANDER		
HANK GLAUSER		998-3671
SR VICE COMMANDER		
MIKE REGAN		510-397-8551
JR VICE COMMANDER		
BRIAN MCNUTT		580-4044
QUARTERMASTER		
LEE HALVERSON		837-7493
ADJUTANT		
MIKE REGAN		510-397-8551
JUDGE ADVOCATE		
MAC MCCUSKY		837-2740
CHAPLAIN		
HUGH KEITH		683-5743
SURGEON		
JOHN MOORE		552-6091
SERVICE OFFICER		
MAC MCCUSKEY		837-2740
ASSISTANT SERVICE OFFICER		
JOHN G. REESE		935-4859
OFFICER-OF-THE-DAY		
ED MESHINSKY		309-4448

### TRUSTEES

3yr	ROB CROOKER	837-5965
2yr	RON HUESMAN	683-9504
1yr	ED MESHINSKY	309-4888

The VSO representative is available on Wednesdays at the VMB in Danville by appointment only.

### Minutes: August 16, 2017

The meeting was opened at 1930. Commander Glauser led the flag salute and pledge of allegiance. Hugh Keith led the opening prayer.

Anh Juntura, R.N. from Sutter Health in Castro Valley, led a stroke education class on signs, symptoms, and treatment.

All Post 75 officers were present except: Brian McNutt.

Meeting minutes from July 2017 were passed. Motion Hugh K., second John M.

### QUARTERMASTER REPORT

Quartermaster presented report of funds from July. Total funding is at \$10,781.79 for the month ending in June.

Motion to accept report by Ed M., Second by John M.

### SERVICE OFFICER REPORT

Get Well card for George Marshall sent.

Richard Venuchi, Navy Master Chief, passed away. Service was held on 8/17/2017.

VMB held RADM Gorman life celebration in early August.

### **COMMUNICATIONS**

Hank G. has information about VA Palo Alto White Cane awareness walk.

Korean War veterans will be honored at San Francisco, September 29<sup>th</sup>. Please Lee or Hank for more details.

Airmen of Note concert October 3<sup>rd</sup>, Performing Arts Center at Chabot College at 7:30pm

VMB Fundraiser Dinner at Gianni's on Monday September 18<sup>th</sup>.

### **REPORTS OF COMMITTEE**

Holiday Dinner Committee is forming. Tentative Crow Canyon country club, 12/10/2017 around 6pm. Mike will chair.

Patriot's Pen submissions due in October. Patrick L. (chair) & Ron H.

### **PRAYER FOR THE NATIONAL HOME**

Hugh Keith

### **OLD BUSINESS**

Lee H. reminded members who move to notify post.

### **NEW BUSINESS**

Take the rock swimming in SF bay – please see John R.

Fleet week in October – please see Lee H. to attend on a Coast Guard ship.

District 10, Scout of the year program nominations upcoming. (Lee H.)

### **FOR THE GOOD OF THE ORDER**

RADM Russell Gorman is remembered by Post 75. Please keep him in your thoughts and prayers.

### **CLOSING PRAYER**

Hugh led the closing prayer. Meeting adjourned at 2030.